



## Sustainability Grant Request

Amount of grant funding requested \$ \_\_\_\_\_

Congregation/Town: \_\_\_\_\_

Contact person: \_\_\_\_\_

Phone: \_\_\_\_\_ E-mail: \_\_\_\_\_

**The Five Practices of the Episcopal Church of New Hampshire** contains this statement: *“Living on this planet earth, our island home, we seek to protect and care for water, soil, air, and the whole web of Life in which we are connected to every being.”* Project grants, administered by the Standing Committee, are being made available to support our care of creation by reducing environmental impact and increasing sustainability. In presenting your proposal, please answer the following questions:

**Description:** Briefly describe your project, its positive impact on the environment, and any cost savings you hope to realize after its completion.

**Discernment:** Share the spiritual discernment leading to the development of this project.

**Funding:** What is the anticipated budget for this project in its entirety? Have work estimates been received? Does your grant need to be distributed all at once, or in several payments over time? What other funding sources have you identified to support this project?

**Resources:** In addition to a grant, are there other resources (human resources, gifts in kind, etc.) that you have solicited for this project? Provide examples if possible.

**Permissions and Permits:** What official approvals are required to proceed, or have been obtained already?

**Goals:** Describe any specific steps already taken to make your vision a reality and how this grant can help your congregation meet its project goals.

**Please attach to your completed proposal:**

1. Your most recent revenue and expense report and balance sheet
2. Your budget for the current calendar year, including budget for the project
3. Copies of any work estimates and permits received to date
4. A copy of your energy audit report

**Signatures**

Rector/Vicar/Priest in Charge: \_\_\_\_\_ Phone: \_\_\_\_\_

Warden: \_\_\_\_\_ Phone: \_\_\_\_\_

Treasurer: \_\_\_\_\_ Phone: \_\_\_\_\_

Date discussed/approved by Vestry/Bishop's Committee: \_\_\_\_\_

Proposal Submitted by: \_\_\_\_\_

**Deadline for submission: The first Friday of January, April, July, and October**

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Electronic/typed signatures will be accepted. Wet signatures are not required.

Submit application and requested materials by email to **Benge Ambroggi, CFO,**  
**bambroggi@nhepiscopal.org.**