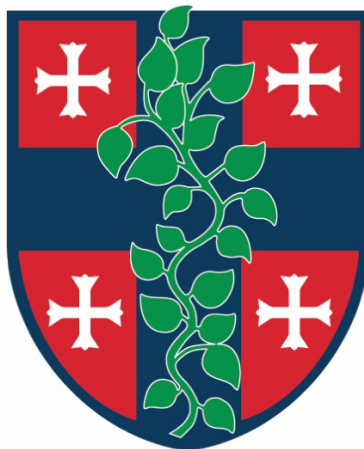


THE EPISCOPAL DIOCESE OF NEW HAMPSHIRE

THE HOLY EUCHARIST &
VISITATION OF PRESIDING BISHOP MICHAEL B. CURRY



EPISCOPAL
CHURCH OF NH

THE CAPITOL CENTER FOR THE ARTS

CONCORD, NEW HAMPSHIRE

SATURDAY, NOVEMBER 5, 2022, AT 10 O'CLOCK

Land acknowledgement: We acknowledge the spiritual and physical connection the Pennacook, Abenaki, and Wabanaki Peoples have maintained to N'dakinna (N-DAH-kee-nah) and the aki (land), nebi (water), olakwika (flora), and awaasak (fauna) which the Episcopal Church of New Hampshire strives and learns to steward today. We also acknowledge the hardships they continue to endure after the loss of unceded homelands. We reaffirm The Episcopal Church's renunciation of the Doctrine of Discovery. We repent of these sins and take responsibility for working to repair these damages ecumenically. We seek to foster relationships and opportunities that strengthen the well-being of the Indigenous People who carry forward the traditions of their ancestors.

Safety & courtesy notices: Today's worship service is being professionally recorded and live-streamed. Please do not take any photographs or make personal video or audio recordings during the worship service or during the panel discussion which follows. Please silence all electronic devices while in the hall. In case of a personal medical or other emergency, please contact your usher, and follow their directions as needed. Security and first aid personnel are in the hall and lobby.

Giving information: BLESS offering in honor of the Presiding Bishop. In honor of the Presiding Bishop's visit to our diocese, all are invited to give a gift to support the BLESS Annual Appeal of the Episcopal Church as a reflection of our love and support for the ministry of the Most Rev. Michael Curry. Contributions may be made online (using the URL or the QR code below), by mail, or by phone; contributions will not be collected in person at the Capitol Center.

<https://www.episcopalchurch.org/bless-annual-appeal/>



Panel Discussion: Following the worship service, after a 15-minute intermission, join us for a Panel Discussion with Presiding Bishop Curry and Bishop Hirschfeld, moderated by the Revs. Alanna Van Antwerpen and Colin Chapman.

VIDEO PRELUDE

Please stand as you are able as the procession begins.

OPENING HYMN For All The Saints

The Hymnal 1982, #287



1 For all the saints, who from their la - bors rest, who
 2 Thou wast their rock, their for - tress, and their might:—
 3 O may thy sol - diers, faith - ful, true, and bold,—
 4 O blest com - mun - ion, fel - low - ship di - vine!—



thee— by faith be - fore the world con - fessed, thy
 thou, Lord, their Cap - tain in the well - fought fight;—
 fight as the saints who no - bly fought of old, and
 We feeble - ly strug - gle, they in glo - ry shine; yet



Name, O— Je - sus, be for ev - er blessed.
 thou, in the dark - ness drear, the one true Light.
 win, with— them, the vic - tor's crown of gold.
 all are— one in thee, for all are thine.



Al - le - lu - ia, al - le - lu - ia!

5 And when the strife is fierce, the warfare long,
 steals on the ear the distant triumph song,
 and hearts are brave again, and arms are strong.
 Alleluia, alleluia!

7 But lo! there breaks a yet more glorious day;
 the saints triumphant rise in bright array;
 the King of glory passes on his way.
 Alleluia, alleluia!

6 The golden evening brightens in the west;
 soon, soon to faithful warriors cometh rest;
 sweet is the calm of paradise the blest.
 Alleluia, alleluia!

8 From earth's wide bounds,
 from ocean's farthest coast,
 through gates of pearl
 streams in the countless host
 singing to Father, Son, and Holy Ghost,
 Alleluia, alleluia!

For all the saints, who from their labors rest, #287 from The Hymnal 1982 – Words: William Walsham How (1823-1897). Music: Sine Nomine, Ralph Vaughan Williams (1872-1958).

Please remain standing as you are able.

Presider Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be God's kingdom, now and for ever. Amen.**

Presider Almighty God, to you all hearts are open, all desires known,
and from you no secrets are hid: Cleanse the thoughts of our
hearts by the inspiration of your Holy Spirit, that we may
perfectly love you, and worthily magnify your holy Name;
through Christ our Lord. **Amen.**

THE GLORIA Canticle 20, Glory to God: *Gloria in excelsis*
The Hymnal 1982, Service Music, #S-278



1. Glo-ry to God in the high-est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly King, al -
might - y God and Fa-ther, we wor-ship you, we give you thanks, we
praise you for your glo - ry. 3. Lord Je - sus Christ,
on - ly Son of the Fa-ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy on us;
5. you are seat - ed at the right hand of the Fa - ther: re -

ceive our prayer. 6. For

you a-lone are the Ho-ly One, you a-lone are the Lord,

7. you a-lone are the Most High, Je-sus Christ, with the

Ho-ly Spi-rit, in the glo-ry of

God the Fa-ther. A-men.

Music: William Mathias (1934-1992). Copyright © 1976 Oxford University Press.

THE COLLECT OF THE DAY

Presider The Lord be with you.

People **And also with you.**

Presider Let us pray.

Almighty God, you have knit together your elect in one communion and fellowship in the mystical body of your Son Christ our Lord: Give us grace so to follow your blessed saints in all virtuous and godly living, that we may come to those ineffable joys that you have prepared for those who truly love you; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, in glory everlasting. Amen.

People **Amen.**

Please be seated.

THE LESSONS

Reader A reading from the Book of Daniel
(Daniel 7:1-3,15-18)

In the first year of King Belshazzar of Babylon, Daniel had a dream and visions of his head as he lay in bed. Then he wrote down the dream: I, Daniel, saw in my vision by night the four winds of heaven stirring up the great sea, and four great beasts came up out of the sea, different from one another.

As for me, Daniel, my spirit was troubled within me, and the visions of my head terrified me. I approached one of the attendants to ask him the truth concerning all this. So he said that he would disclose to me the interpretation of the matter: "As for these four great beasts, four kings shall arise out of the earth. But the holy ones of the Most High shall receive the kingdom and possess the kingdom for ever—for ever and ever."

Reader The Word of the Lord.
People **Thanks be to God.**

Psalm 149 *Sung by the Choir*

Music: John Barnard

Cantate Domino

- 1 Hallelujah!
Sing to the Lord a new song; *
sing his praise in the congregation of the faithful.
- 2 Let Israel rejoice in his Maker; *
let the children of Zion be joyful in their King.
- 3 Let them praise his Name in the dance; *
let them sing praise to him with timbrel and harp.
- 4 For the Lord takes pleasure in his people *
and adorns the poor with victory.
- 5 Let the faithful rejoice in triumph; *
let them be joyful on their beds.
- 6 Let the praises of God be in their throat *
and a two-edged sword in their hand;
- 7 To wreak vengeance on the nations *
and punishment on the peoples;
- 8 To bind their kings in chains *
and their nobles with links of iron;

9 To inflict on them the judgment decreed; *
this is glory for all his faithful people.
Hallelujah!

Glory be to the Father and to the Son and to the Holy Ghost
As it was in the beginning, is now, and ever shall be, world without end. Amen.

Reader A reading from the Letter to the Ephesians
(Ephesians 1:11-23)

In Christ we have also obtained an inheritance, having been destined according to the purpose of him who accomplishes all things according to his counsel and will, so that we, who were the first to set our hope on Christ, might live for the praise of his glory. In him you also, when you had heard the word of truth, the gospel of your salvation, and had believed in him, were marked with the seal of the promised Holy Spirit; this is the pledge of our inheritance toward redemption as God's own people, to the praise of his glory.

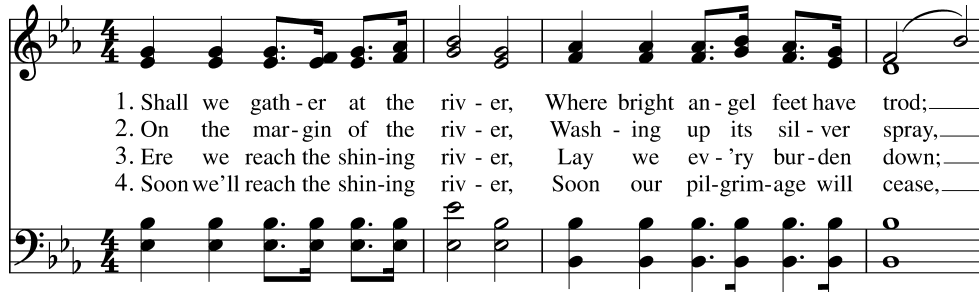
I have heard of your faith in the Lord Jesus and your love toward all the saints, and for this reason I do not cease to give thanks for you as I remember you in my prayers. I pray that the God of our Lord Jesus Christ, the Father of glory, may give you a spirit of wisdom and revelation as you come to know him, so that, with the eyes of your heart enlightened, you may know what is the hope to which he has called you, what are the riches of his glorious inheritance among the saints, and what is the immeasurable greatness of his power for us who believe, according to the working of his great power. God put this power to work in Christ when he raised him from the dead and seated him at his right hand in the heavenly places, far above all rule and authority and power and dominion, and above every name that is named, not only in this age but also in the age to come. And he has put all things under his feet and has made him the head over all things for the church, which is his body, the fullness of him who fills all in all.

Reader The Word of the Lord.
People **Thanks be to God.**

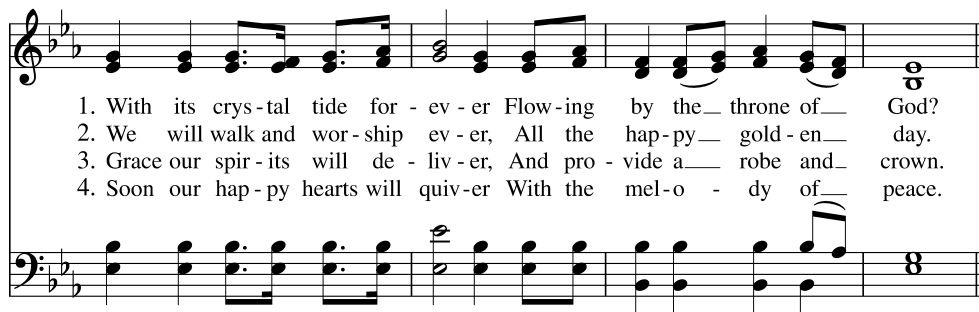
Please stand as you are able.

GOSPEL HYMN Shall We Gather at the River

Lift Every Voice and Sing II, #141



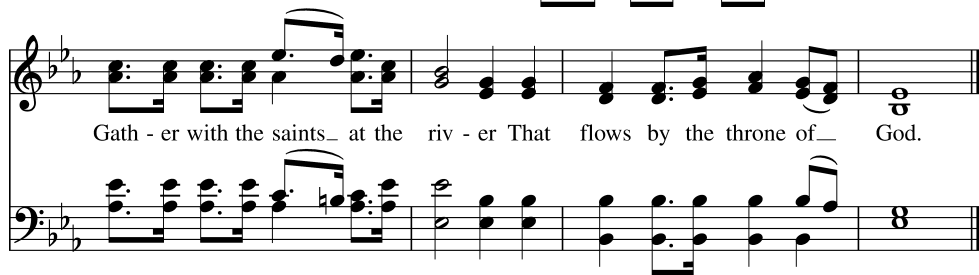
1. Shall we gath - er at the riv - er, Where bright an - gel feet have trod; ___
2. On the mar - gin of the riv - er, Wash - ing up its sil - ver spray, ___
3. Ere we reach the shin - ing riv - er, Lay we ev - 'ry bur - den down; ___
4. Soon we'll reach the shin - ing riv - er, Soon our pil - grim - age will cease, ___



1. With its crys - tal tide for - ev - er Flow - ing by the throne of God?
2. We will walk and wor - ship ev - er, All the hap - py gold - en day.
3. Grace our spir - its will de - liv - er, And pro - vide a robe and crown.
4. Soon our hap - py hearts will quiv - er With the mel - o - dy of peace.



Yes, we'll gath - er at the riv - er, The beau - ti - ful, the beau - ti - ful riv - er;



Gath - er with the saints at the riv - er That flows by the throne of God.

Words: Robert Lowry (1826-1899). Music: Robert Lowry.

THE GOSPEL

Deacon The Holy Gospel of our Lord Jesus Christ according to Luke.

People **Glory to you, Lord Christ.**

Jesus looked up at his disciples and said:

“Blessed are you who are poor,
for yours is the kingdom of God.

“Blessed are you who are hungry now,
for you will be filled.

“Blessed are you who weep now,
for you will laugh.

“Blessed are you when people hate you, and when they exclude you, revile you, and defame you on account of the Son of Man. Rejoice in that day and leap for joy, for surely your reward is great in heaven; for that is what their ancestors did to the prophets.”

“But woe to you who are rich,
for you have received your consolation.

“Woe to you who are full now,
for you will be hungry.

“Woe to you who are laughing now,
for you will mourn and weep.

“Woe to you when all speak well of you, for that is what their ancestors did to the false prophets.

“But I say to you that listen, Love your enemies, do good to those who hate you, bless those who curse you, pray for those who abuse you. If anyone strikes you on the cheek, offer the other also; and from anyone who takes away your coat do not withhold even your shirt. Give to everyone who begs from you; and if anyone takes away your goods, do not ask for them again. Do to others as you would have them do to you.”

Deacon The Gospel of the Lord.

People **Praise to you, Lord Christ.**

SERMON The Most Rev. Michael B. Curry

THE BAPTISMAL COVENANT

Please stand as you are able.

Presider Let us recommit ourselves to Christ and renew our baptismal covenant.

Presider Do you believe in God the Father?

People **I believe in God, the Father almighty,
creator of heaven and earth.**

Presider Do you believe in Jesus Christ, the Son of God?

People **I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.**

Presider Do you believe in God the Holy Spirit?

People **I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.**

Presider Will you continue in the apostles' teaching and fellowship, in the breaking of the bread, and in the prayers?

People **I will, with God's help.**

Presider Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

People **I will, with God's help.**

Presider Will you proclaim by word and example the Good News of God in Christ?

People **I will, with God's help.**

Presider Will you seek and serve Christ in all persons, loving your neighbor as yourself?

People **I will, with God's help.**

Presider Will you strive for justice and peace among all people, and respect the dignity of every human being?

People **I will, with God's help.**

A LITANY FOR THE MISSION OF THE CHURCH

Litanist Let us pray to the Lord and Giver of life that the Church of God may be renewed and strengthened for its mission in our day.

Silence

Litanist Holy God, in whom all things in heaven and earth have their being,

People **Have mercy on us.**

Litanist Jesus the Christ, through whom the world is reconciled to the Father,

People **Have mercy on us.**

Litanist Holy Spirit, whose glory fills the world and searches the depths of God,

People **Have mercy on us.**

Litanist Blessed Trinity, source of both unity and diversity,

People **Have mercy on us.**

Litanist From blind hearts and petty spirits, that refuse to see the need of all humankind for your love,

People **Savior, deliver us.**

Litanist From pride, self-sufficiency, and the unwillingness to admit our own need of your compassion,

People **Savior, deliver us.**

Litanist From discouragement in the face of pain and disappointment, and from lack of persistence and thoroughness,

People **Savior, deliver us.**

Litanist From ignorance, apathy, and complacency that prevent us from spreading the Gospel,

People **Savior, deliver us.**

Litanist O God, we pray for the gifts of ministry.
Inspire our minds with a vision of your kingdom in this time and place.
People **Hear us, O Christ.**

Litanist Touch our eyes, that we may see your glory in all creation.
People **Hear us, O Christ.**

Litanist Touch our ears, that we may hear from every mouth the hunger for hope and stories of refreshment.
People **Hear us, O Christ.**

Litanist Touch our lips, that we may tell in every tongue and dialect the wonderful works of God.
People **Hear us, O Christ.**

Litanist Touch our hearts, that we may discern the mission to which you call us.
People **Hear us, O Christ.**

Litanist Touch our feet, that we may take your Good News into our neighborhoods, communities, and all parts of the world.
People **Hear us, O Christ.**

Litanist Touch our hands, that we may each accomplish the work you give us to do.
People **Hear us, O Christ.**

Litanist Strengthen and encourage all who minister in your name in lonely, dangerous, and unresponsive places.
People **Hear us, O Christ.**

Litanist Open the hearts and hands of many to support your Church in this and every place.
People **Hear us, O Christ.**

Presider O Holy God, you raise up laborers for your harvest, sending them out as sowers of your Gospel and caretakers of new life: Bless these your servants in their work of planting and tending your Church in New Hampshire; equip them for service, enliven them with your joy, and help them remember and trust that it is you who will bring in the harvest; through Jesus Christ, the Savior of souls. **Amen.**

THE PEACE

Please stand as you are able.

Presider The peace of the Lord be always with you.
People **And also with you.**

All may greet one another in the name of the Lord, offering a sign of peace.

THE OFFERTORY

Presider Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

Please be seated. Information about making a gift to the Presiding Bishop's BLESS fund can be found inside the front cover of this booklet.

OFFERTORY ANTHEM

"Hark! The Sound Of Holy Voices"

Sung by the choir, joined by all as directed.

Nicholas White (b. 1967)

Hark! the sound of holy voices,
Chanting at the crystal sea:
Alleluia, alleluia,
Alleluia, Lord, to thee.

Hark, can you hear it?
Borne on the breeze
Rustling the cornfields
Brushing the trees
Rippling the waters
Touching my cheek
Heavenly music
Subtle and sweet

Multitude, which none can number,
Like the stars in glory stands,
Clothed in white apparel, holding
Palms of victory in their hands.

Wait, can you hear it?
Soft breath in your ear
Whispers from Heaven
Tender and dear
In every rainbow
In each little flower
Wait, do you hear it?
Infinite power

Gladly, Lord, with thee they suffered;
Gladly, Lord, with thee they died,
And by death to life immortal
They were born and glorified.

Hush, do you hear it?
Silent reflection
Tuning our heartstrings
To Heaven's perfection
Written in scarlet
At Calvary
A holy love song
For you and me

The congregation joins when directed



Love and peace they taste for - ev - er, And all truth and know-ledge see___



In the be - a - ti - fic vi - sion Of the bles - sed Tri - ni - ty.

Oh, do you hear it
Like a soft violin
Trickles of mercy
Let His song in
Oh, do you hear it?
His sweet serenade
A holy love song
Heaven-made

When invited, please stand as you are able, and join in singing a final verse of the Offertory Anthem:

The congregation joins when directed



Hark! the sound of ho - ly voi - ces, Chan - ting at___ the crys - tal sea:___



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia, Lord, to Thee.



A - men. A - men. A - men. -

Please remain standing as you are able.

THE GREAT THANKSGIVING

Presider The Lord be with you.

People **And also with you.**

Presider Lift up your hearts.

People **We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

Presider It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For in the multitude of your saints you have surrounded us with a great cloud of witnesses, that we might rejoice in their fellowship, and run with endurance the race that is set before us; and, together with them, receive the crown of glory that never fades away.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

THE SANCTUS Holy, holy, holy Lord

The Hymnal 1982, Service Music, #S-128

All sing

Ho - ly, ho - ly,
ho - ly Lord, God of power and might,

The image shows two staves of musical notation in G-clef, 4/4 time. The first staff contains the melody for the first line of lyrics, with notes for 'Ho - ly, ho - ly,'. The second staff contains the melody for the second line of lyrics, with notes for 'ho - ly Lord, God of power and might,'. The lyrics are printed below the notes.

heaven and earth are full of your glo - ry. Ho-san-na in the
high - est. Bless - ed is he who
comes in the name of the Lord. Ho-san-na in the high-est.

Music: William Mathias (1934-1992). Copyright © 1976 Oxford University Press.

Please remaining standing as you are able.

Presider Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

All **Christ has died.
Christ is risen.
Christ will come again.**

Presider We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

Presider And now, as our Savior Christ has taught us, we are bold to say,

All Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

THE BREAKING OF THE BREAD

The Presider breaks the consecrated Bread. A period of silence is kept.

Presider Alleluia! Behold what you are.
People May we become what we receive. Alleluia!

FRACTION ANTHEM

Agnus Dei, Setting: Nicholas White

Sung by the choir. All are invited to join in the singing of the following refrain throughout.



All will be invited by an usher to a place near your seat to receive the blessed bread or to receive a blessing. Gluten-free wafers will be available at each station. All are welcome.

COMMUNION ANTHEM

"The Beatitudes"

Sung by the choir.

Music: Mary Dolch (b. 1991)

Blessed are the poor in spirit: for theirs is the kingdom of heaven.
Blessed are they that mourn: for they shall be comforted.
Blessed are the meek: for they shall inherit the earth.
Blessed are they which do hunger and thirst for righteousness: for they shall be filled.
Blessed are the merciful: for they shall obtain mercy.
Blessed are the pure in heart: for they shall see God.
Blessed are the peacemakers: for they shall be called the children of God.
Blessed are they which are persecuted for righteousness' sake:
 for theirs is the kingdom of heaven.
Blessed are ye, when men shall revile you, and persecute you,
 and shall say all manner of evil against you falsely, for my sake.
Rejoice, and be exceeding glad: for great is your reward in heaven:
 for so persecuted they the prophets which were before you.

COMMUNION HYMN Ye Holy Angels Bright

The Hymnal 1982, #625

Descant

4 My soul, bear thou thy part, tri - umph in God a - bove: and

1 Ye ho - ly an - gels bright, who wait at God's right hand, or
 2 Ye bless - ed souls at rest, who ran this earth - ly race and
 3 Ye saints, who toil be - low, a - dore your heaven - ly King, and
 4 My soul, bear thou thy part, tri - umph in God a - bove: and

with a well - tuned heart sing thou the songs of love! Let all thy

through the realms of light fly at your Lord's com - mand, as - sist our
 now, from sin re - leased, be - hold the Sa - vior's face, God's prais - es
 on - ward as ye go some joy - ful an - them sing; take what he
 with a well - tuned heart sing thou the songs of love! Let all thy

days till life shall end, what - e'er he send, be filled with praise.

song, for else the theme too high doth seem for mor - tal tongue.
 sound, as in his sight with sweet de - light ye do a - bound.
 gives and praise him still, through good or ill, who ev - er lives!
 days till life shall end, what - e'er he send, be filled with praise.

Words: Richard Baxter (1615-1691); rev. John Hampden Gurney (1802-1862). Music: *Darwall's 148th*, melody and bass John Darwall (1731-1789); harm. William Henry Monk (1823-1889), alt.; desc. Sydney Hugo Nicholson (1875-1947).

After all have received, please stand as you are able.

Presider Let us pray.

**All Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.**

BLESSING The Most Rev. Michael B. Curry

DISMISSAL

Deacon Let us go forth into the world, rejoicing in the power of the Spirit.
All Thanks be to God.

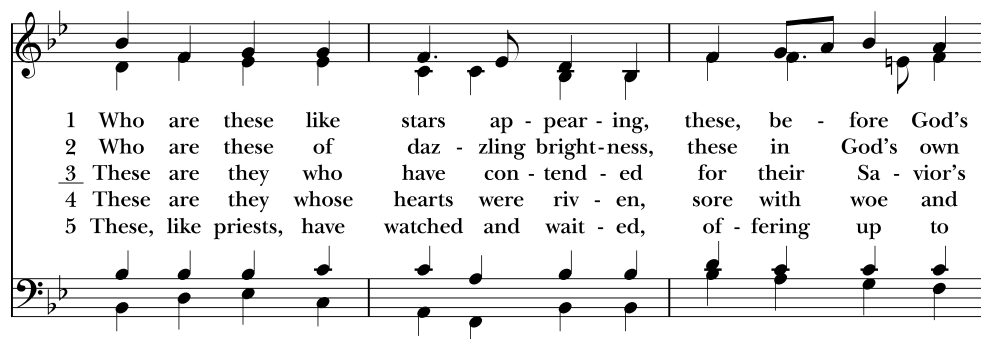
SENDING HYMN (next page) Who Are These Like Stars Appearing

VOLUNTARY

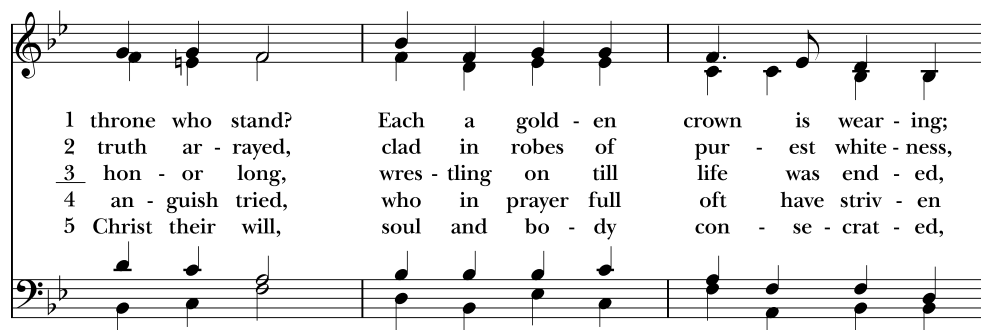
Portsmouth Brass

SENDING HYMN Who Are These Like Stars Appearing

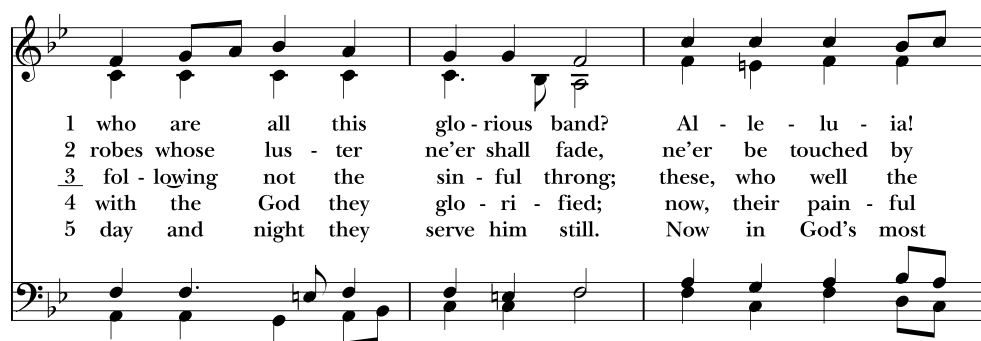
The Hymnal 1982, #286



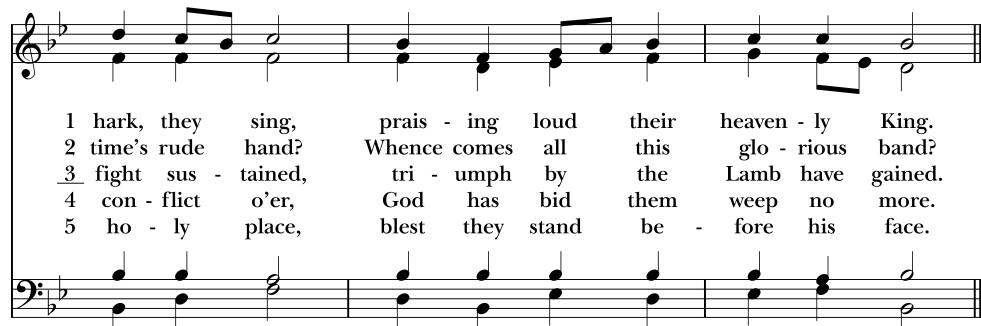
1 Who are these like stars ap - pear - ing, these, be - fore God's
2 Who are these of daz - zling bright-ness, these in God's own
3 These are they who have con - tend - ed for their Sa - vior's
4 These are they whose hearts were riv - en, sore with woe and
5 These, like priests, have watched and wait - ed, of - fering up to



1 throne who stand? Each a gold - en crown is wear - ing;
2 truth ar - rayed, clad in robes of pur - est white - ness,
3 hon - or long, wres - tling on till life was end - ed,
4 an - guish tried, who in prayer full oft have striv - en
5 Christ their will, soul and bo - dy con - se - crat - ed,



1 who are all this glo - rious band? Al - le - lu - ia!
2 robes whose lus - ter ne'er shall fade, ne'er be touched by
3 fol - lowing not the sin - ful throng; these, who well the
4 with the God they glo - ri - fied; now, their pain - ful
5 day and night they serve him still. Now in God's most



1 hark, they sing, prais - ing loud their heaven - ly King.
2 time's rude hand? Whence comes all this glo - rious band?
3 fight sus - tained, tri - umph by the Lamb have gained.
4 con - flict o'er, God has bid them weep no more.
5 ho - ly place, blest they stand be - fore his face.

Words: Theobald Heinrich Schenck (1656-1727); tr. Frances Elizabeth Cox (1812-1897), alt. Music: *Zeuch mich, zeuch mich*, melody from *Geistreiches Gesang-buch*, 1698; harm. William Henry Monk (1823-1889).

After a 15-minute intermission, join us for a Panel Discussion with Presiding Bishop Curry and Bishop Hirschfeld, moderated by the Revs. Alanna Van Antwerpen and Colin Chapman.

Participants in the Liturgy

Presiding: The Rt. Rev. A. Robert Hirschfeld, Tenth Bishop of New Hampshire

Preaching: The Most Rev. Michael B. Curry, Presiding Bishop & Primate of the Episcopal Church

Presiding Bishop's Chaplain: The Rev. Deacon Geoffrey Smith

Deacons & Bishop's Chaplain: The Rev. Deacons TJ Ballew & Derek Scalia

Crucifer: Bennett Brooks

Lectors: Margaret Porter, James McKim

Litanists: Justine & Isla Nims-Largy, Fred Chisolm

Eucharistic Minsters: Ed Doyle, Yvonne Jenkins, Karla Tolomeo, Jackie Weatherspoon, and the Revs. Zac Harmon, Betsy Hess, Celeste Hemingson, Janet Lombardo (lead), Carolyn Stevenson, Kit Wang, Elsa Worth

Vergers: John Rowntree (lead), Howard Titus, John Townsend

Ushers: Sandra Desharnais (lead) and members of these congregations: Church of the Good Shepherd, Nashua; St. Andrew's, Manchester; Grace Church, Manchester; Grace Church, East Concord; Emmanuel Church, Ashland-Holderness-Plymouth

Directors of Ceremonies: The Revs. Alanna Van Antwerpen & Kelly Sundberg Seaman

Music Director & Accompanist: Nicholas White

Musicians: The St. Paul's School Chapel Choir; Portsmouth Brass: Adam Gallant, trumpet; Greg Bechtold, trumpet; Alexei Doohovskoy, tenor trombone; Jim Griswold, bass trombone

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Hark the Sound of Holy Voices Music: Nicholas White. © 2012 Nicholas White.

Beatitudes. Music: Mary Dolch. © 2021. Composed for the St Paul's School Chapel Choir.

Gratitude to:

All liturgy participants & event volunteers from the people of the Episcopal Church of New Hampshire

Staff of Capitol Center for the Arts

Presiding Bishop's staff, especially Sharon Jones, Executive Coordinator to the Presiding Bishop

Staff of the Diocese of NH, especially Jo Brooks, Event Manager for the Presiding Bishop's visit

Security liaison & EMT: Steve McDow

Liturgy Committee of the Diocese of New Hampshire: Joan Bowers, and the Revs. Betsy Hess, Janet Lombardo, Kelly Sundberg Seaman (staff liaison), Alanna Van Antwerpen (chair)

A Conversation with Presiding Bishop Curry & Bishop Hirschfeld

Moderated by the Revs. Alanna Van Antwerpen, Digital Missioner and Staff Officer for Community Engagement & Colin Chapman, Rector, St. Peter's Londonderry.

Questions for this conversation came from the people of the Episcopal Church of New Hampshire, including members of the confirmation class at the Holderness School, Holderness, New Hampshire, the Rev. Abby VanderBrug, Chaplain.

